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1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
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5. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/CONSIG	NOR BAILEE/BAILOF	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ( ESTATE RECORDS. Attack Addendum)	for record) (or recorded) in		to REQUEST SEARCH RE TIONAL FEET	PORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Exhibit B

UCC FINANCING STATEMENT ADDENDUM	A I			•	2.
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	·- i				
9. NAME OF FIRST DEBTOR (18 or 16) ON RELATED FINANCING ST	TATEMENT				
THE FEDERAL DECEDURATIONS	I				
96. INDIVIDUAL'S LAST NAME FREST NAME					
	MIDDLE NAME, SUFFIX				
10 MISCELLANEOUS:					
[With] THIS NOTE IS LEGAL TENDER FOR ALL DEBTS, PUBLIC AND PRIVATE 14,300,000,000,000,000 [14,300,000,000,000,000]					
300,000,000,000,000	[	THE ARMY			
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	norme (11a or 11b) do not obtación	THE ABOY	E SPACE	is for filing offic	E USE ONLY
11a, ORGANIZATION'S NAME	straving (1.19 Os. 1.10) - GO trot stophenist	e or combine nam	ies		
U.S. DEPARTMENT OF -DEFENSE- FINANCE	AND ACCOUNTING S	ERVICES			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS					
	CITY		STATE	POSTAL CODE	COUNTRY
1400 Defense Pentagon  11d. SEEINSTRUCTIONS   ADD'L INFO RE   11e. TYPE OF ORGANIZATION	Washington		DC	20301-1400	u.s.a.
TORRESTON ORGANIZATION	111. JURISDICTION OF ORGANIZ		•	GANIZATIONAL ID #, if an	У
	The United States of	America	AG 5	9880464 A	NONE
12. ADDITIONAL SECURED PARTY'S ∞ ASSIGNOR S/P':	S NAME - insert only one name (1)	2a or 12b)			
OR NORTH AMERICAN WATER AND POWER AL	LIANCE				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MEDOLE	NAME	In trota
			MARIOLE	4708E	SUFFIX
12c. MAILING ADDRESS	ary		STATE	POSTAL CODE	COUNTRY
1400 Defense Pentagon	Washington		DC	20301-1400	
<ul> <li>13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.</li> <li>14. Description of real estate:</li> <li>[- As all real -men with hands and legs, and all real -</li> </ul>	16. Additional collectral description:  -OUT OF MANY (all 50 states, all cities, counties-properties)ONE - real estate in - THE UNITED STATES OF AMERICA -, this  FIRST NAME: EVERTON,				
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land in the United States of America  14,000,000,000,000,000,000.  WITH TRUST IN GOD, this real-estate is with the PUBLIC -]  15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  The United States of America,  U.S. Treasury -DEPARTMENT-	-OUT OF MANY (al real estate in - THE I FIRST NAME: EVE LAST NAME: ROC MIDDLE NAME: DI M  -be as-extracted, with State of California of [A SECURITY (15 UPOINT OF LAW]	JNITED ST RTON, HA, GOLIVEIR prejudice, a this 15th o	A, in-to t lay of J	OF AMERICA  be United States July, 2011	-, this of America,
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